

The Gospel of John

John 2-10

John 1

Prologue (1:1-18)

Words=God (1:1)

- In the Beginning (1:1-3)
- Word is life (1:4)
- Word is **light** (1:4-5)
- Made flesh (1:14)

Garden Image
Temple Image
Glory

Light & Darkness

- Light = Life (1:4)
- Darkness cannot overcome (1:5)

Witness to Light

- John points to light (1:6-8,15)
- John not light (1:7)

True light

- Came into world (1:9)
- Not recognized/ received (1:10-11)

Receive **light** (1:12-13)

Children of God

Grace and Truth Through Jesus (1:17)

F
Sn — Sp
(1:18)

Jesus and John the Baptist (1:19-51)

- John's Testimony**
- John is not the...
 - Messiah (1:20,25))
 - Prophet (1:21,25)
 - Elijah (1:21,25)
 - Baptizing with water** (1:28)
 - Someone greater coming (1:27)
 - The Spirit
 - Came down from heaven like dove (1:32)
 - Will baptize with Spirit (1:33)

Bethany (1:28)

Wedding (2:1-12)

Cana (2:1)

Water for cleansing becomes **wine** for celebration.

Good Wine

- Wine/blood imagery
- Wine as Messianic symbol (Gen.49:10-12; Isaiah 25:6-8; Joel 3:18-21; Amos 9:11-15)

Best was **saved** for last (2:10)

Temple (2:13-25)

Temple Image

- Symbol of God's personal presence
- Jesus: "I am the temple"

Signs/Belief

- Demand for signs
- Not related to belief

Four Jewish Institutions

Rabbi (3:1-36)

Light & Darkness

- Happens at night
- Nicodemus is unable to understand Jesus

Being born again/from above

- Exercise in the Rabbi's inability to understand
- Born of water/Spirit leads to birth from above.

Well (4:1-54)

Samaritan Woman

- A foil to the "righteous" rabbi
- Victim of multiple divorces and experience shame.
- Sees and believes** Jesus is Messiah.

Living Water

- Jesus is able to give this **water**.
- Brings eternal life (4:14)

Healing Official's Son (4:43-54)

Sabbath (5:1-47)

Colonnade (5:2)

Healing Paralyzed Man

- Man doesn't need **pool** for healing.
- Happens on Sabbath.

View of Sabbath

- Leaders use to judge.
- Jesus to heal.
- Jesus is in position to judge.

Passover (6:1-71)

Exodus Narrative

- Israel in Wilderness grumbling.
- Jesus provides food.
- "**I am the Bread of Life**"
- Jesus is the provision in the wilderness.
- "eat my flesh" → believe
- Belief** is to internalize message.
- Allusion to NT communion.

Four Jewish Festivals

Tabernacles (7:1-10:21)

"I am the Light of the World"

- Links to imagery w/light and belief.
- Uses 5th sign to illustrate this further.

"I am the Gate for the Sheep"

- Calls himself a spring of living **water**.
- John says this is allusion to the Spirit.

"I am the Good Shepherd"

- Jesus is invested in the flock
- Will lay down his life for the sheep.

Sign #5

Heals Blind Man

Hanukkah (10:22-42)

Festival of Dedication

- Jesus describes himself as dedicated by the Father.
- Says "I and the Father are one"
- Threatened by stoning.

Colonnade (5:2)

John 11-12

Raising of Lazarus (11:1-57)

Bethany (11:1)

"I am the Resurrection and the Life"

- Jesus is the source of life.
- Various healing miracles demonstrate power to heal **brokenness**.
- Raising of Lazarus demonstrates power to **reverse** death.

Good Shepherd lays down his life.

- Jesus represents he is the Good Shepherd.
- Faces death by going to Lazarus. (11:6,8)

Anointed for Glory (12:1-50)

Anointed by Mary

- Anointing takes place in coronation and death.
- Following anointing, Jesus enters as king.
- Jesus is facing his death as well.

Kingly entry into Jerusalem

- Voice from heaven "I have glorified it and will glorify it again" (12:28)

Final call to believe

- Isaiah quotes
- "I have come as **light**"
- Whoever **believes** will not "stay in darkness"

Suffering Servant and the Glory of Yahweh

- Two Isaiah quotes used
- Isaiah 53:1 — "Lord, who has believed..."
 - Suffering and glory of Yahweh's servant
 - John refers to Jesus' death as glorification.
- Isaiah 6:10 — "He has blinded..."
 - Context is Yahweh on His glorious throne.
 - Speaks of Yahweh restoring
- Connection:** John is connecting the suffering of the servant with the glory of Yahweh and sees this taking place on the cross with Jesus' death.

John 13-17

Farewell Speech

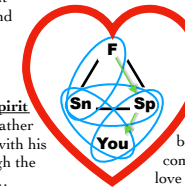
Suffering Servant
Jesus Takes on role of a servant and washes disciples feet. (ch.13)

Trials and Persecution

- Trials and persecution are inevitable (for you were the worlds possession), but Jesus' death and resurrection make victory possible.

Presence of the Spirit

- Jesus and the Father will be present with his followers through the Spirit who will...
 - Act as an advocate in their lives,
 - Guide them ("**I Am the way, truth, and life**") in understanding and gaining insight into Jesus' teachings,
 - Accentuate Jesus who is the embodiment of truth and life.



Keep Jesus' words

- Jesus and His community of followers are defined by Sacrificial, servant-minded

friendship, through the power of the Spirit.

Indwelling

- Jesus draws believers into a community of eternal love and intimacy he already shares with the Father.
- The driving force of this abiding relationship is the Spirit, through whom believers abide ("**I Am the Vine**") in the Father/Son and the Father/Son abide in believers.

John 20

Resurrection

Seeing and Believing

- Mary and the disciples see Jesus.
- As they see Jesus they **believe**.

The Spirit

- Jesus breaths on the disciples
 - Creation of humanity (Gen. 2:7)
 - Valley of dry bones (Ezk. 37:1-15)
- The disciples receive the Spirit
 - New creation
 - From death → life



Purpose Statement (20:30-31).
This book is written so that you believe Jesus is the:
1) Messiah
2) Son of God
3) Source of life.

John 21

Epilogue

Restoration of Peter

- Jesus creates similar scene of the denial.
- Three times
 - Jesus asks Peter, "Do you love me?"
 - Peter responds, "You know I love you."
- Shepherd imagery
 - Feed my lambs (v.15)
 - Take care of my sheep (v.16)
 - Feed my sheep (v.17)

Author's Testimony (21:24-25)

"This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true. Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written."

John 18-19

Arrest & Crucifixion

The Garden

- Arrest in a garden parallel to Genesis 1-3
 - Creation/New Creation
 - Dwelling place
 - Betrayal
 - The Satan
- Jesus is buried in a garden
 - Resting on the 7th day.

Passover Timing

- On Day of Preparation Jesus is being prepared for the atonement.
- When Passover lambs are being slaughtered, Jesus is being slaughtered.

King of the Jews

- King images and language around crucifixion.
- Israel rejects Jesus as their king, but accept Caesar.

"It is Finished"

- Jesus does the work of the Father. (4:54; 5:17,36; 9:3-5; 10:25-26,37-38; 14:10-14)
- On the cross the work is finished (19:30).
- Jesus and the Father will continue to work through the disciples (17:3-5).

Meeting at the Cross

- Enthronement as King
- Glory of the Father
- Source of living **water**
- Source of atoning **blood**
- Finishing of the work
- Birth of new creation.



Sign #7